

Summary of Membership Types and Gender by Club

Run Date: 12/6/2017 1:49:30PM

as of November, 2017

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|--------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 26 M3 | 9870 | HARVESTER | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 26 M3 | 9881 | O FALLON | 6 | 7 | 2 | 5 | 11 | 14 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 26 M3 | 9882 | OLD MONROE | 3 | 3 | 3 | 0 | 3 | 13 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 26 M3 | 9889 | ST CHARLES | 5 | 5 | 5 | 0 | 10 | 16 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 26 M3 | 9905 | ST PETERS | 1 | 1 | 1 | 0 | 10 | 29 | 0 | 0 | 0 | 0 | 0 | 39 |
| District 26 M3 | 9912 | WENTZVILLE | 2 | 5 | 2 | 3 | 6 | 18 | 0 | 0 | 0 | 0 | 0 | 24 |
| District 26 M3 | 9935 | HAWK POINT | 6 | 6 | 6 | 0 | 7 | 15 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 26 M3 | 9943 | JONESBURG | 8 | 8 | 8 | 0 | 17 | 45 | 0 | 0 | 0 | 0 | 0 | 62 |
| District 26 M3 | 9949 | MIDDLETOWN | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 26 M3 | 9951 | MONTGOMERY CITY | 3 | 3 | 2 | 1 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 26 M3 | 9954 | NEW FLORENCE | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 26 M3 | 9969 | WARRENTON | 2 | 2 | 2 | 0 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 26 M3 | 9973 | WRIGHT CITY | 0 | 0 | 0 | 0 | 1 | 37 | 0 | 0 | 0 | 0 | 0 | 38 |
| District 26 M3 | 9975 | BLACKWATER | 2 | 2 | 2 | 0 | 9 | 3 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 26 M3 | 9976 | BOONVILLE | 1 | 1 | 1 | 0 | 7 | 14 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 26 M3 | 9977 | BOWLING GREEN | 3 | 3 | 3 | 0 | 7 | 23 | 0 | 0 | 0 | 0 | 0 | 30 |
| District 26 M3 | 9983 | BUNCETON | 1 | 1 | 0 | 1 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 9 |
| District 26 M3 | 9984 | CAIRO JACKSONVILLE | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 26 M3 | 9992 | COLUMBIA HOST | 0 | 0 | 0 | 0 | 7 | 14 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 26 M3 | 9995 | FAYETTE | 1 | 1 | 1 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 26 M3 | 9996 | GLASGOW | 0 | 0 | 0 | 0 | 0 | 42 | 0 | 0 | 0 | 0 | 0 | 42 |
| District 26 M3 | 10000 | HANNIBAL | 0 | 0 | 0 | 0 | 10 | 52 | 0 | 0 | 0 | 0 | 0 | 62 |
| District 26 M3 | 10001 | HARRISBURG | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 26 M3 | 10003 | HUNTSVILLE | 0 | 0 | 0 | 0 | 0 | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| District 26 M3 | 10007 | LA GRANGE | 0 | 0 | 0 | 0 | 2 | 33 | 0 | 0 | 0 | 0 | 0 | 35 |
| District 26 M3 | 10008 | LA PLATA | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 26 M3 | 10009 | LOUISIANA | 0 | 0 | 0 | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 26 M3 | 10011 | MACON | 1 | 1 | 1 | 0 | 4 | 38 | 0 | 0 | 0 | 0 | 0 | 42 |

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|----------------|-------------|--------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 26 M3 | 10012 | MADISON | 0 | 0 | 0 | 0 | 2 | 13 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 26 M3 | 10019 | MOBERLY | 0 | 0 | 0 | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 26 M3 | 10020 | MONROE CITY | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 26 M3 | 10021 | NEW FRANKLIN | 0 | 0 | 0 | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 26 M3 | 10022 | NEW LONDON | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 26 M3 | 10025 | NOVINGER | 4 | 4 | 4 | 0 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 26 M3 | 10026 | PILOT GROVE | 0 | 0 | 0 | 0 | 1 | 30 | 0 | 0 | 0 | 0 | 0 | 31 |
| District 26 M3 | 10028 | PRAIRIE HOME | 2 | 2 | 2 | 0 | 5 | 21 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 26 M3 | 30001 | HIGH HILL | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 26 M3 | 30258 | HARTSBURG | 5 | 5 | 4 | 1 | 6 | 22 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 26 M3 | 37037 | PARIS | 0 | 0 | 0 | 0 | 0 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 26 M3 | 38437 | PALMYRA | 0 | 0 | 0 | 0 | 6 | 9 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 26 M3 | 39269 | SHELBINA | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 26 M3 | 39402 | VANDALIA | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| District 26 M3 | 41323 | PERRY | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 26 M3 | 41885 | COLUMBIA ROCKBRIDGE | 0 | 0 | 0 | 0 | 2 | 32 | 0 | 0 | 0 | 0 | 0 | 34 |
| District 26 M3 | 43471 | KAHOKA | 0 | 0 | 0 | 0 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 26 M3 | 43727 | FARBER EVENING | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 26 M3 | 47248 | MOSCOW MILLS | 0 | 0 | 0 | 0 | 5 | 27 | 0 | 0 | 0 | 0 | 0 | 32 |
| District 26 M3 | 48713 | TROY | 0 | 0 | 0 | 0 | 9 | 6 | 1 | 1 | 0 | 0 | 0 | 15 |
| District 26 M3 | 51301 | COLUMBIA 20/20 | 0 | 0 | 0 | 0 | 23 | 2 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 26 M3 | 53144 | MEXICO NOON | 2 | 2 | 2 | 0 | 12 | 14 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 26 M3 | 56226 | HIGBEE | 0 | 0 | 0 | 0 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 26 M3 | 64412 | ST CHARLES FIRST CAPITOL | 1 | 1 | 1 | 0 | 43 | 57 | 0 | 0 | 0 | 0 | 0 | 100 |
| District 26 M3 | 87846 | LAKE ST LOUIS | 4 | 4 | 3 | 1 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 26 M3 | 117696 | KIRKSVILLE | 0 | 0 | 0 | 0 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 26 M3 | 118490 | CANTON | 1 | 1 | 1 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| District 26 M3 | 119824 | St. Charles County | 1 | 1 | 0 | 1 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 6 |

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|-----------------------|-------------|---------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 26 M3 | 121537 | MU Campus | 0 | 0 | 0 | 0 | 12 | 9 | 14 | 9 | 5 | 0 | 0 | 21 |
| District 26 M3 | 129236 | Wentzville Outreach | 0 | 0 | 0 | 0 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 26 M3 | 132550 | Ashland Centennial | 2 | 2 | 1 | 1 | 9 | 14 | 0 | 0 | 0 | 0 | 0 | 23 |
| Total Members: | | | 67 | 71 | 57 | 14 | 314 | 1,030 | 15 | 10 | 5 | 0 | 0 | 1,344 |
| Total Clubs: | | | | | | | 59 | | | | | | | |